



## **What Is the New Heavenly Soundtrack?**

**Doug Addison with Johnny Enlow [Episode 16]**

**May 24, 2017**

Hey everybody. Doug Addison here. Welcome to Spirit Connection Podcast. So glad you can join us again this week. I really appreciate our followers and those who tune in and follow us on social media and my website. Thank you so much for all that you do for us.

You know, I have a special guest this week who is a really good friend of mine, as well as an amazing apostolic, prophetic voice whose messages of social reform actually impact the entire world. He and his wife—actually his name is Johnny Enlow, I will just tell you right now—but he and his wife are great friends of ours and they are international conference speakers and authors. He wrote the book, *The Seven Mountain Prophecy*, which by the way radically changed my life, and *The Seven Mountain Mantle* that is talking about the seven mountains and how to impact the entire world with it. They have a passion to awaken this generation. You know, we are talking about how to hear the voice of God and discover your destiny and I believe those things go hand-in-hand and Johnny and Elizabeth share the same DNA. God is moving around the world right now. I was so excited when Johnny was available to come and share on the podcast because he has some prophetic words that really release life over you. That is what I am excited about right now and I am excited to introduce Johnny Enlow, my good friend.

Doug: Hey, Johnny, how are you doing?

Johnny: Hey, Doug. I am doing so well. It is such a privilege to be with you. I am so excited about this season and I am so excited about being able to connect with you, because whenever we do connect, you know, additional sparks come out that we were not even expecting. So that is always good.

Doug: Yes. I am always excited as well. We seem to be on the same page. Even though we live close to each other in L.A. and we have gotten together from time-to-time, we text each other right at the right time—that Kairos moment,

you know—and find out that God is saying the same thing. I am so excited about that.

Johnny: That really is so true and I end up having people, you know, they will read a word of mine and they will say, “Did you see Doug? He was saying the same thing and it was released the same day,” or something like that. In fact, I was telling you before we got started here that a recent word you had on new songs of the Lord coming, and just things the Lord had been speaking to me on that. So we do find that we seem to be dialed in to the very similar channel of the Holy Spirit.

Doug: Ah, yes. It is amazing. I love that. Well, tell us a little bit about your ministry.

Johnny: Well, Elizabeth and I, of course, we are based out of California here. We were senior pastors for 14 years and about four years ago the Lord had us come out to California. He said it was time to come to a state that had been misunderstood, misperceived, prophesied into the sea, and all kinds of other things. He said He was going to do a great thing in this state that was not only going to change the United States of America, but would end up changing even the whole world. The seven mountains of California would be under His overhaul, and we were to come and encourage those raising the mountains—you know, the seven mountains of media, family, arts and entertainment, economy, religion, education and government. It is an expanded understanding of where the Kingdom of God is supposed to show up—not just in church, the four walls of the church, but that the Kingdom of God, fully empowered with solutions and the light to displace darkness, is available for those areas of society as well. He just walked me through even the history of California and how it has been the lead domino in many ways—the pioneer nation for so many things and really that which has released moves of God, whether it is the mountain of religion or the mountain of arts and entertainment. We have Hollywood here. That is sort of the top of the mountain there, and Silicon Valley the top of the mountain of the economy. So mountain-by-mountain I was able to see that this state was a place set up by God to receive advanced promised land interaction and insights. So we came here four years ago and so what we do is ... You mentioned a couple of my books and I have written a total of seven books. They really all have to do with the theme of transformation and reformation of society—the God of all life, the God who is more than available for every area of society. So we travel a lot and we minister that way and we do what we can online as well. It is just an exciting season for the body of Christ and for us.

Doug: Yes, I agree. That is a convergence. See, that is what I call it. True convergence is when we can get in line with what God is doing on Earth as it is in Heaven. That is when we converge.

Johnny: That is just exactly the truth, you know, and some people can miss the convergence and miss the good news of what is taking place because there is also bad news and there is the distraction from the enemy being beat up and how he counter-punches. At times, the body of Christ will overrate the counter punches of the enemy as being something other than what it is. At times we are really looking at aspects of the enemy that are dying. It is sort of like the chicken with its head cut off. He does a final kick that is more powerful than any kick. You know, a chicken will kick its strongest kick after it is dead and there are some things the enemy is doing and they are really evidences that he is being beheaded and he is doing some kickbacks. At times the body of Christ over-responds, over-reacts to it and we can get into unnecessary angst and panic. I think that is one reason we always connect so easily, Doug. There is a requirement, really, for prophetic voices and prophetic eyes to rise above the fray of all the distractions, of all the counter punches and the works of the enemy and really to be able to see from above the clouds what is His perspective. What is God doing? What is the Kingdom doing? It requires, you know, the effort of staying enough in His presence and enough in touch with His narrative to be able to perceive from that higher place. You know, it is the same thing as Caleb going into the Promised Land that was filled with giants, filled with the sons of Anak, filled with everything but what seemed like fruit ... but yet discovered in the midst of it the hidden fruit. The Kingdom of God is like a treasure hidden in a field, so I think our prophetic assignment is to discover the treasure and declare that treasure to the body of Christ and allow the body of Christ the opportunity to march to the rhythm—to the joy of the treasure in the field and not worry about the field, not worry about the mud and the dirt that is there. I think when we can look at the treasure of what He has been doing in the last year or so and at where it is going; it is really something we can be very excited about.

Doug: Yes. Wow! You know, there are so many good analogies in what you just said, and that the enemy is, you know, kicking back right now. Even though he might be dead, he is kicking back and there are so many things that we might not see because it depends on how you focus and things like that. But I know that you have a gift to be able to bring people into a laser focus of where they are on the roadmap with the Lord, because I know that happened with me. When I read your book in 2012, it put me on the roadmap and gave me encouragement. I know you have this gift. So, is God speaking to you anything specific right now?

Johnny: Yes, Doug. You know, and I am sure you have covered it and many have covered it, but we will just restate it. It is such an amazing year, this year 2017. It is the 500-year celebration since The Reformation, called “The Great Reformation”—The Protestant Reformation 500 years ago in October when Martin Luther nailed 95 theses on the door and really unleashed a whole ... well, it was called “The Reformation.” In the light of what we look at as reformation now, it is really minor, but it was major for the time. So, it being the 500-year mark is a big deal. Maybe on the reformation aspect I will just say that I think what was contended for then was, “How shall we then be saved?” You know, how do you get saved? Is it through works and indulgences and paying this and that to the church, plus the blood of Jesus? Or is it just the blood of Jesus? So really, through the initial act of Martin Luther, it allowed the body of Christ to claim, I say once and for all ... It still is fought over from time-to-time, but it is fought for the fact that, you know, salvation is Jesus and the blood of Jesus only, not the blood of Jesus plus something else, plus good behavior, plus the Ten Commandments. No, access to Heaven is entirely through faith in Jesus Christ and the blood of Jesus. He did it all. So that is what this 500-year period has finally secured for the body of Christ, again, with a few uprisings here and there trying to combine it with legalism and other things as well. But I believe we are now entering into an even greater reformation, Reformation 2.0, where it is, “How shall we then live?” Where it was, “How do we assure our eternal existence?” It was still outwardly focused on, “Where we are going?” It is now, “How do we get back to the original assignment of Jesus?”—His very first message. In Matthew 5, 6 and 7, it was all about “How can the Kingdom show up on Earth?” and “Blessed are you who hunger and thirst for righteousness; the Kingdom of God is here for you.” He wanted to help us inherit the Earth. You know, before He ever talked to us about inheriting Heaven, He came—Jesus in the flesh. His first message was trying to get us to understand, “The Kingdom of Heaven is at hand,” and it works for matters that relate to Earth. So He first of all showcased that with power and authority over blind eyes and paralytic bodies and demons, and He says, you know, “The Kingdom of God is here.” He followed that on in Matthew 5, “Yes, if you are sick and tired of injustice, My Kingdom answers to that.” Then He went on the same message, “You are the light of the world,” “You are the salt of the Earth,” and established the fact that He was not just trying to figure out how to rescue people from a difficult Earth and zap them up to Heaven, but His whole emphasis in His first message was, “I have this Kingdom of power and presence and it is available to function here on Earth. I am looking for sons and daughters willing to carry this with Me right now.” He was like, “If you are not the salt, if you will not be the salt, you will be trampled on.” “If the salt has lost its flavor and favor and savor”—whichever version of the Bible you have—“it is good for nothing but to be trampled upon and cast out.” So we

have seen that dynamic—that as the enemy has been able to convince the Church through really weird doctrines, distortions on eschatology and other things. He will go into seminaries so that out of seminaries he will have pastors and leaders trained to keep the Church only involved in church activities and, for another paradigm, keep us only on the mountain of religion. So to the degree we have remained on a one-mountain focus, the other mountains have gone into progressive rot. So we will see corruption in government, we will see Jezebel unleashed through arts and entertainment, we will see humanism unleashed in education, you know, the distortion that comes out of the media, Apollyon and Leviathan. So we see these things have happened in the absence of the Church embracing it as a mission field. So the seven mountain message, the seven mountain mandate we carry, is really a message that our mission field is beyond church and church people—it is into every area of society. The reason that evil is progressing or has progressed, the reason evil has had the foothold it has, is because we have been convinced even through eschatology, through doctrines, through teachings, to stay out of it—like just hang on and wait for the rapture to come, just try to get a few people saved and then let us leave. But that was not Jesus' first message. His first message, His first passion, is, "I have a Kingdom and you are called to be the light of all the Earth," and He explained the light. It was not like your testimony of Jesus. He said, "A city on a hill cannot be hidden, but you put the light on a candlestick." Immediately they would understand that it had seven branches that connects to the seven mountain message we talk about—the seven spirits of God, the seven lights, the seven colors of the rainbow, the seven mountains of society—that He is the God of all life. He is fully capable, sufficient and available to bring solutions, anointing, presence and power to every area. So this is a time as never before. This is why I believe 2017 is so significant. We are hitting this 500-year mark of Reformation 2.0 being kicked off and we have already gone to preliminaries of this age of reformation, which have already started. But also, as you probably know, it is 50 years since Jerusalem in 1967 came back under Israel's domain, just shocking everyone—shocking powers, principalities, nations. It had been under Jordan before. There had been no discussion of Israel even thinking of taking over because they were friendly. But Jordan had been, we will say, "deceived" by the other nations—Arab nations that were attacking Israel saying, "Well, if you want part of what we are taking right now, you need to start attacking yourselves." So they began shooting from over the walls of Jerusalem and so when the Israelis saw that they were being attacked, they just went after them and with no preplanned idea for it happening. All of a sudden they found themselves back with Jerusalem under their banner for the first time in 2,000 years. It was just massively significant in the spirit that 1967 was when we had a move of God, you know, the Jesus Movement and all that. So we are hitting that time

period right now and so these back-to-back 50-year markers and 500-year markers tell us that this is a very significant time. Some things I believe are being released and are about to be released over us in this summer.

Doug: Yes. It feels like a convergence. I kept getting that word, you know. This is a time, you know, like you just said—boy the reformation happened 500 years ago, the 50 ... Now the 5 is the number of grace, so God is extending grace right now.

Johnny: He really is. You know, I think you had been shown something too. I did not get it further developed with you, but I have this prophetic word that I have written up, but I have not sent out, about this summer being a “summer of the dove”—that 50 years ago was “The Summer of Love” and, you know, there was simultaneously the Jesus Movement, but there was something in society as well. There were new songs that came out and it was called, “The Summer of Love.” A lot of it came out in distortions, as will often happen when there is really something Heaven is wanting to do on Earth, but the Church does not participate, does not cooperate with what He is trying to deposit. It does not become the new wineskin for the new wine, and so the new wine comes anyway and it just falls on whoever is receiving it. So there was an understanding even in society that we needed to be more authentic, more real, and there is something of a revisiting of that happening—a jubilee of that right now, a revisiting of that taking place, where there is a demand even by the next generation of those called, even the Millennials. You know, there is much talk about how they are not going to church, but if they follow through on their studies, it is not because they are less spiritually minded. They are much more spiritually minded than our generation, actually, but they are finding a real disconnect between the way the Church in general operates and with what they consider true spiritual values of community and intimacy and forgiveness and love and non-judgmentalism. So I believe there is something coming, Doug. This is what I have been getting for ... I think it is already on the way, but this Pentecost ... I believe Pentecost, if I have it right, is June 4th, at least the way it is celebrated in Israel. June 4th is Pentecost. I believe there is a real release of the Holy Spirit and where we are going to really sense it is in our worship songs, in our music songs. You know, I do not know if you have noticed this, Doug, but I have seen that for a long time. You know, the worship songs will often be 10, 15, sometimes even 20 years ahead of the body of Christ. They will be declaring where we are going. You know, I remember back, wow, how long ago was it? Thirty years ago, Kevin Prosch and “Raise up an army, Joel’s army” ... I forget the rest of the words right now.

Doug: Yes. “We are the army of God.”

Johnny: Yes, and, “The days will come when the plowman will overtake the reaper.” You are singing prophetically to the future. It felt like the Holy Spirit has been speaking to me. It is not to knock the songs that are out there. There have been some catchy songs, but we have lost the prophetic element in the songs, in the worship songs. Part of it is it has become easy to find, to develop the formula, and so there is like the catchy songs in the Christian circles. They have figured out, you know, how to produce something that is easy listening and has sort of a guaranteed audience. But they have missed out because of it; we have missed out on what is available. What is going to be released, I believe starting Pentecost, is the next level of songs that we need. They become, you know, the soundtrack for ... you know, every good movie has a good soundtrack and so the soundtrack carries it. So there is a soundtrack for the body of Christ right now as we get released into this Reformation 2.0. It is a move of God—call it revival. It is a visitation of God, a visitation of the Holy Spirit, but this visitation is coming with some new songs. So there is going to be a release of this new wine for the psalmists and those who are willing to take the time with them and willing to think outside the lines, think outside the box, and not be afraid if this is not going to hit their target audience. I believe the Lord is calling for the psalmists to create a new target audience and not just say, “Well these people like this,” but really, as people, will spend an hour, two hours—you know, worshippers who can write songs—if they will get together and give the first hour to God and just go to a high place ... Literally, as I am speaking, Doug, I can see just an elevated place in the Spirit where there are these golden notes. They are golden lyrics, but you cannot get them just by hanging here on the Earth. You have to go up there. You have to go in His presence. You have to give that sacrifice of praise to Him who is the King of the reformation, the King of revival, the King of it all. As we do that, there is going to be this availability of connecting to the songs that will testify of what God is about to do, how He is going to fill the whole Earth with the knowledge of His glory. We have been singing songs, you know, and they are good songs. We have a good Father, He loves us, and they have been good at establishing who He is over us right now, today, but they have not been things that have captured where we are going. They have not done due justice to the majesty of who our God is. More than I can even say, Doug, I just feel like there is—and I think you were speaking into it as well; you may have more on it right now—but there is just something coming in songs and in sounds that is designed to carry the body of Christ, and really society itself, to this next place.

Doug: Wow! We are so much on the same page. That was a heavenly encounter I had in which I heard this new music—this new sound in Heaven that opened things up on Earth. I really love what you said about, you know, this is going

to be like the banner that is going to open things up after Pentecost. The Millennials too, by the way ... When you said that, I was like, "Oh wow." I was just preparing for a webcast about how to reach people. You know, I have been studying about the Millennials. I know that because my daughter is one of them. You know, our daughters, our families are, and it is that group of people that the Church really does not think they can reach. But you hit it on the head—they are not what we think and they are really open. What they are looking for is something like Jesus. For those who do not know, Millennials are probably about 17 to 37 and they are a large part of our population and God is about to move. I am so excited that God is going to do something this summer starting at Pentecost. Wow, how amazing!

Johnny: It really is. You know, even as you are speaking, I just felt a new joy from the Lord, because it is true. I think much of the Church has despaired at seeing ... You know, the Millennials—one of the things that has marked them is they have committed to being more "heart" people than "head" people and more, you know, relationally minded than principle minded. They maybe have made an over-correction from our generation. Our generation was so much about principles and then sometimes, when you are overly principled, it is more about image. So it sounds like principles, but it is really image. And then the next thing you know, it is really pretend and it ends up being the clothing of the Pharisees, a lot of it. So they are casting off all that. In doing so, they have caused our generation to panic a little bit because they have thrown away certain, you know, restraints that just seemed automatic for us before as they explore what is authentic and what is true and what is real. As I have communed with the Lord on it, He is not panicked about them at all. He is not panicked that they have over-corrected in some ways, because He says, "You know, their willingness, their desire to live from the heart gives me more to work with than with your generation before, because a lot of you were so committed to living out of your head." He said, "I have a hard time really fomenting a move of God out of people living out of their head, but I can foment a move of God out of people living out of their heart."

Doug: Exactly. Yes. You know, I like to say that our generation—what I am talking about, you know, I am in my 50s—but we basically are guardians of the truth of our own beliefs. That is what we have been known for. But this new generation that is rising up is not limited in anything, but they are actually pursuers of the truth and not guardians. So because they pursue, they develop relationships, they believe that all things are possible. They are now growing up in the Internet age. Oh my goodness, we are sitting on something so big. You are encouraging me, Johnny.



Johnny: No, it really is. It is to be encouraged about because another reason they have been leaving—it is not to justify them leaving Church—but another reason is because we have been carrying ... back to the point I was making of a broken-down eschatology doctrine of the end times. So often, the message coming from our churches is, again, this thing of last days: try to get something done as quick as possible, because He is coming. Meanwhile, this next generation, the Millennials—and then I have a daughter who is even younger than that, so we are not even sure what the next generation is called—but they are wired to believe that society can be changed. They are wired to believe the whole world can be impacted. They do not have this “us versus them” mindset that we grew up with in the Church. They are like, “No, we are all just in the same world,” so they do not draw lines in the sand like we do. So they are wired for reformation. They are wired for transformation. They are wired to receive something from God that they believe is not just to give us another year or two for souls to be saved, but so that we can head to the end game of Habakkuk 2:14, “The whole earth will be filled with the knowledge of the glory of God as the waters cover the sea.” So they are actually contending. Without even stating that they have a different eschatology, they are manifesting through their life their willingness to contend for something different. So they resonate with the message we give on the seven mountains—that God is ready to show up in every area of society, that He is ready to come on his sons and daughters. He is ready to show what He looks like in media, what He looks like in family, what He looks like in arts and entertainment, what He looks like in the economy, what He looks like in education, what He looks like in government. He is ready for His sons daughters to carry His image into every area and to bring wholesale change. So I am really excited about the Millennial and whatever the next generation after the Millennials is—how I see them wired by God to receive this new wine and this new oil from Heaven that I really think is the next level of outpouring that is this Pentecost. You know, He just continues to pour and pour and there is something fresh coming this Pentecost.

Doug: Yes, that is encouraging. I have not heard that, but I felt it in my spirit. You know, one thing that I have noticed is that, just like you are saying, they are wired for this. It is not limited to an age group or anything like that but, you know, everywhere I go, if I go to speak at churches and things, I have been telling people, “Listen, if you have kids or grandkids or you know anybody who maybe grew up in the Church or are away from God or they are not interested, do not worry.” I really believe it is by design. God is saving them for a new move that will not fit in the old wineskin. Had they come in early—I have a daughter who is 33—and had she come it in early, it would blow things up. But God is about to do something new and we are going to see them come on the scene at the right time, at the right place. It will be the

family of God, not just the young people movement or anything like that. So, that is why I like your message, Johnny, about the seven mountains, because it includes family.

Johnny: Most definitely. It is all about family being touched and reached. Doug, I am remembering your message as well of recent years. You know, you are under a full expectation of God coming into and upon those who are not necessarily those the Church would be excited to have in their ranks and to the unlovely and to those marked still by sin and rejection and woundedness and, of course, that is where you would expect the Holy Spirit to come and fall on. So I think there was a need for a new generation to arise that so “downplayed the rules” we will say, the rule of Christianity, which is what the Millennials get accused of—so downplaying the rules of Christianity that they are ready to embrace and receive “whosoever will,” that you are okay. Somebody can be in process for a few months. They can be saved and not instantly be done and healed with all their junk. There is a period of time they can still show signs of falling from time-to-time and we do not throw them out. You know, in our generation, we are like, “Yes, we will receive anybody, but in the first week you had better cut out all junk, all sin, all everything. And you better not show any evidences of it or we are going to have you removed and chase you out and put a sign on the door that we are a holy church.” So we are really having to recognize that God is coming for ... Speaking of families, you know, there is so much brokenness in families. So much rejection has sewn and done its work in so many families and woundedness. So there is so much brokenness and we as the Church have to realize that a broken generation ... we do not fix a broken generation; a move of God does. Love does. You know, it is back to the days of Jesus. John 3:16 did not say, “For God so needed to remind the world of their sins that He sent Jesus to remind them again.” That was not the problem. The problem was not that there was so much sin because people had forgotten the rules. The Pharisees had made sure everybody knew the rules, the original Ten Commandments, and they had added another, you know, another eight or nine hundred of them. So they were fully engaged with rules. But it was an evil, sinning generation because there wasn’t a move God. There wasn’t presence. There wasn’t Holy Spirit. There wasn’t love. So it is, “For God so loved the world He sent His only Son, so whosoever will believe in Him” can then receive the next dimension of who He is for them and then for us now. You know, it is really receiving the presence of God at another level. I think what we have not understood is that when we are willing to make room for the next level of love of God, in that next level of love is the next level of power. We keep wanting the power, but we do not realize that we have to embrace the next level of love, and in that love we have to be willing to do the things that Jesus did, which is become known as a friend of sinners—to be ill thought of by the

religious leaders of the day because we are committed to loving sinners. Then we are at peace as Jesus was, you know, with the woman caught in adultery. He did not take advantage of the moment to say, “Yes, this is a good time for me to go ahead and make a proclamation to society like, ‘Cut out the adultery, like this woman’” or, you know, “Your sin gets judged.” Instead, He chases off all the accusers and then He is like, “Woman, who is accusing you? Where are your accusers?” and she looks around and says, “Well, they are gone.” He didn’t then shift and go, “Well, now that that they are gone, let Me remind you about Leviticus.” No, He was like, “Woman, neither do I condemn you.” Then He empowered her. “Go and sin no more.” He did not tell her even to, “Go and sin no more,” which was not ... again, it was not a message for an hour on the Ten Commandments. It was like, “You are now empowered to do that.” Why? Because she had encountered unconditional love. We keep having this role, and I will stop talking on this, Doug. Our time might be close to up, but I think we keep getting our roles backwards. We keep telling the Holy Spirit, “Listen, Holy Spirit, we will tell the world about their sins and You love them,” and He keeps saying, “No, why don’t we do it the way I say in the scriptures? I will convince the world of their sin. Why don’t you do the loving and I will convince them of their sins.” I think if we can finally commit ... And I think this next generation, I think the Millennials who come to the Lord are more wired and more willing to carry this core heart of God. It is like, “We bring the love and we have the patience for the Holy Spirit to come in and the Holy Spirit to do the convincing of sin that needs to be done.” I think all that is coming in, so it is not a complaint we are making or I am making. It is like: This is the shift coming on us now, and the new soundtracks from Heaven that are coming in are going to help us get there.

Doug: Wow! Wow! I am like ready to yell, “Amen! Come on, let’s go!” I am so excited. I really love just the timeline you put with this that something is going to happen after Pentecost. I had not heard that specifically, but it really resonates into my spirit. There are things about the new sounds in Heaven that are going to line this up and that is why other reformations have happened or other reforms. Also, Reformation 2.0—how good is that! I am so excited. Well, why don’t you just release a prayer over us?

Johnny: Yes. Amen. All right. Well, Lord, I just thank You for this time together that we have had with all these who are listening online, Lord. I just pray that right now Your presence would be released even over the airwaves, Lord, that they would begin to be able to feel Your power come on them now, physically on their bodies, Lord. That they would experience the excitement of Heaven over this new season, over this new thing that is coming, Lord—this new outpouring, the next level of outpouring. You said in the last days You will

pour out of Your Spirit and it is not just a one-time pouring out. You poured out last Azusa Street and there is another outpouring coming now. You pour out and You pour out and You pour out and I believe, Lord, even for those listening on this podcast, Lord. I believe You are allowing them to experience, even as they are listening right now, to experience a foretaste of what is coming—what is right around the corner, what is presently in some level of release, but that which will go to the next level, even as Pentecost fully comes upon us. Lord, I just ask that You would baptize them anew in Your Holy Spirit, that the psalmists and the song writers and the minstrels and all those who carry sounds in some way ... the prophetic sounds into churches or out of churches ... wherever they are—that even right now they would begin to experience in their spirits just the excitement and that which begins to hold the new wine that is coming that will release. Even again, I keep hearing the new soundtrack from Heaven for the Reformation 2.0 that is coming. Lord, I just thank You for it, in Jesus' Name we pray. Amen.

Doug: Amen. Well, we have been talking with Johnny Enlow. Johnny, tell us how we can stay in touch with you.

Johnny: Well, our website is [johnnyandelizabeth.com](http://johnnyandelizabeth.com) and there we have really all our books. We have seven books and they all speak into the coming days, you know? My last book is *The Seven Mountain Renaissance: Vision and Strategy Through 2050*. So we believe the Lord has shown us some of the changes that are coming in all the seven mountains in all of society, that by the year 2050 we are going to have 50 nations on the planet that are operating at a significant scale to the light of the sons of God. Now that takes much faith to believe, but I am telling you, I believe we are in such intense shifting days that is why it is hard even to go through what we are going through day-by-day. It is so intense what is happening and there are so many shakings taking place, that at times we cannot tell, "Is this good what is happening or not good?" But it really is good. It is all headed for even that which is greater, but that is a book and resource I strongly recommend for understanding where we are headed, where we are going and, furthermore, it will just encourage you in an incredible way. So [johnnyandelizabeth.com](http://johnnyandelizabeth.com) is a great place to get our books. Elizabeth will be coming out with a new book, her first solo book, later in the year on the four seasons of our soul and just your seasons with God. It is just so full of insight, people are really going to love that one when that is released. We have not even announced it anywhere, but that is a good way to connect with us. Of course, Facebook at "Johnny Enlow." I am always releasing prophetic words and things like that via that means, so I invite you to come and join me there as well.

Doug: Yes. Well, do you know what? I am glad you mentioned about your book, you know, about the 50-year strategy. I will be honest. Some people contact me and know that we are friends. They go, "What's this thing about the 50 years?" I go, you know, "Prophet Bob Jones, the late prophet Bob Jones, has been speaking that word for years." The Lord gave him the 100-year strategy that started in 1950 when Israel become a state—the healing movement—and there was going to be a big move of God every decade and he nailed these things. I mean, when he released that prophetic word, when he released it back in the 1980s, he said in the year 2000s that there would be gold and gemstones and things and that is what really appeared. There was real evidence. I am a firm believer that God is going to do something. We do not know what it is going to look like but, you know, we are going to be involved and it is good to get a strategy. It is good to hear these things and to hear someone who carries an apostolic, prophetic anointing who cares about people and that is Johnny and Elizabeth. I really love you guys. Well, thank you so much, Johnny, for being on the broadcast.

Johnny: Well, it has been a real privilege, Doug, and I just look forward to ongoing interaction with you and towards the excitement of this coming season.

Doug: Yes, I am excited. All right everybody. Bless you. See you next time.