



The Coming "Fire" Works of the Holy Spirit

Doug Addison with Sean Smith [Episode 26]

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Hey everybody, welcome to another *Spirit Connection Podcast*. God is on the move all over the earth, and this is not a time to back down. It is not a time to get all panicked and worried. This is not a time to lose hope. In fact, we are going to talk about it today. We are going to talk about releasing God's power, releasing His fire, and taking the gag order off the Holy Spirit.

I have a special guest who just told me this while we were praying ahead of time. He is a good friend of mine, Sean Smith. Now, he is from Point Blank International Ministries and also Sean Smith Ministries. He is an equipper. He is a revivalist. He breaks things open everywhere he goes. He has also been speaking in universities and outreaches. He oversees conferences and Bible schools. You name it, he has been doing it. He is a fire starter, and he is on the show with us today.

Doug: Welcome Sean.

Sean: Hey, Doug! How you doing, man? Thanks for having us. I'm excited.

Doug: Yes. So, what is going on, friend?

Sean: Man, you know, I'd say we have been traveling around and, like you graciously said in the intro, you know, we have been hitting universities, we have been going overseas, conferences, churches all around. Amen. I come to give a great report, and one of the great reports is I feel like there is a groundswell of hunger amongst the people of God in the pew, in the churches, that I really feel is forcing leaders and ministers. We are all called to be leaders and ministers, but those who are directing ministries in churches, and pastors and apostles. If you will, it is forcing us to step up our game.

I feel like, you know, there was a moment there that I felt like we were settling for the shallow waters of Christianity, and Jesus died for us to experience so much more. I feel like there is a hunger that says, "Hey, man, I don't want to settle for surface waters. You know, it's like there are deep wells that Jesus got up out of the tomb to make available. So, I feel like there is a hunger for that. That is one of the main things that I sense.

Doug: So, you're seeing that right now as you're traveling around?

Sean: Yes, we really are. We're seeing ... first of all, more people respond to salvation and they give their life to Christ. It is almost as if you can get up there and just say in the Name of Jesus and say, "Come, give your life to Christ," and there are people who would come. I feel like people are desperate, but I think not only are they sensing it on that outer court crowd, but I think the inner court.

The people of God are hungry, they are lingering, they are coming to the altars. It used to be kind of at 12 noon, depending on what time their church started, people were popping up and leaving the church. But more and more you are seeing people stay. Sometimes I will say, "Hey, man, we are probably going to go over a little bit here," and people are like, "Go, go, go."

Doug: So, the spiritual atmosphere is changing. Now, I have had a sense of this. I haven't been out there speaking in churches like I used to and like you do, but this must be a spiritual atmosphere change.

Sean: Hey, that's a great way of saying it. It's a shift, and I feel like we have been prophesying a shift. We have been praying for a shift. We have been decreeing a shift, and I feel like God, it is on His agenda. There is a shift taking place. I love what you said earlier when we were talking. There is a countdown. You can hear the T -7, T -6, T -5, T -4, and one of the things that I think is some people can get at times disillusioned because they look at the modern Church, particularly the Church in North America. And they can go, "Hey, man, she is not where she needs to be."

And, hey, man, I don't think anyone would disagree with that, but our eyes are not on the Church itself. Our eyes are on the Chief Cornerstone, and the Bible lets us know that God is a good shepherd, and He is not just good because His heart is good. It's like, "Duh, that's a given." A shepherd is graded as being good because a shepherd can get the sheep from point A to point Z in a timely manner and in a way that they need to make it. If the shepherd can't lead the sheep where they need to be, then that is not a good shepherd.

So, our confidence is in our Lord. He is the one who is going to get the Church, and I believe that you have to believe that God is as good a finisher as He is an initiator. And if He began this thing in the Book of Acts in power of glory, we're not going out in anything less than that. You know, at Disneyland down in Southern California where you reside, at the end of the night they send up all the fireworks, or a lot of the fireworks, and then when it is at the end of the end of the fireworks, it is nonstop. It is crazy. I mean, you almost want to pull over on the side of the freeway, even if you're not at Disneyland, to watch it.

I feel like we're seeing some fireworks go off, but it is only going to escalate. We are going to see more of the fireworks of the Kingdom go off in this day and age we live in. I love to say, "If there was ever a time for the 21st century Church to pick up where the 1st century Church left off, it is now."

Doug: Wow! Yes, you know I love the metaphor. It is time for fireworks.

Sean: Yes.

Doug: The work of the Holy Spirit coming in fire. Man, it's great.

Sean: You know, it is interesting because the Chinese, if I'm getting this correct, they invented fireworks, and they initially used it for two things. It is very interesting. They used it for war, you know, in battles, and they believed that there was an element of it that would ward off evil spirits. Now, again, we are not trying to say we espouse the belief system of that, per se, but I think we can draw a correlation and go.

I think the fireworks of the Spirit are for warfare, and to drive back the powers and principalities, you know, the modern-day pharaohs who have sat over cities, who are not letting the purpose and the people of God go. I feel like God is raising up that 'let My people go' thing and there is going to be fireworks. Just like Moses was given a rod to release those fireworks, I believe there is an end-time authority and mantle for us to do the same.

Doug: I tell you, there is something that is happening right now, and I just have released some prophetic words that, even over the next couple of months, we are going to see some things. Tell us a little bit more about what you're seeing out there.

Sean: You know, I would say one of the things is I'm seeing the level of revelatory release rise. We're truly, Doug, in Joel 2 about dreams and visions and feel like an increase in that. But I feel like there is so much more available for the people of God and not just the people that, you know, have on their business card or whatever their fivefold ministry office. But I mean for us rank-and-file believers, I feel like there is an increase of revelatory. I feel like God wants to

give us more accurate and sure words of knowledge, the gift of prophecy coming in the marketplace, as you operate in, and not just something that happens at an altar. I feel like God is saying, “Hey, you take the altar with you wherever you go.”

So, I feel like people are feeling a new wind of the Spirit in their sail. And at the same time, I feel like there is a new wind of resistance. But at the end of the day, if we walk with the Lord and we do what God calls us to do, we will make the resistance work for us. It would just cause us to go higher. You know, just like the eagle rises higher against those kinds of winds, it helps it soar. So, I really feel like there is an increase in terms of the demonstration of God’s power and glory. There is a glory dimension now that is being added. So, we are seeing that glory, we’re seeing healings, more accurate words of knowledge and the prophetic, and people just weep, you know, just come back.

I have always believed that the altar call must make a comeback, and we’re seeing that. We’re seeing more people come and just get at the altar. I’m like, hey, if Holy Spirit isn’t there, let’s leave and go get our salad. But if He is, if He is, put everything on hold. We have to make sure we have this element called “encounter” because that is what the Lord spoke to me. He said He is opening the encounter realm over North America.

We have watched Him do it over tribes in Africa where they have an encounter. They dream of Jesus and everybody gets saved. It is taking place from ... I was in Israel earlier this year. It is taking place in the Middle East. I got a chance to meet with the spiritual as well as governmental leaders over in Israel. There is an encounter realm that is over that region, obviously the underground Church in China and Latin America.

But I think the English-speaking nations, in particular, you know, North America, Europe, Australia, we’ve lacked. But the Lord says, “I’m opening the encounter realm,” and when God opens that realm and you have one encounter, it doesn’t matter how steep your atheism is. All bets are off. You can one day, you know, be critical and in fact a person who is adversarial, and the next moment you could be the greatest mouthpiece of awakening the Kingdom has ever seen, i.e. Apostle Paul. So that is what happens when the encounter realm is open, and we’re seeing that.

Doug: Yes. Boy, God becomes real. He gets your address. You know, whether it is the prophetic, whether it is a healing, it is just demonstration of His power.

Sean: Yes! Amen. I tell you, your words, Doug, that you have been releasing are so right on, man. I have followed them. My son, and I have an adopted son, they love it. I have heard them talk, and they are millennials, and they go, “Man, Doug Addison, man, his word for the day is right where I’m at.” So, I love the

fact that you are getting before the Lord, and you're releasing right-on words, man. I think you're a prototype. You're saying, "Hey man, God wants to speak to all of us that way." Man, I appreciate you and your gift and your heart.

Doug: Aw, thanks so much. We go way back. I remember ... What you're describing right now is exactly what happened in 2001 at the first Sean Smith ... I think I went to a church, I was discouraged, I had just ... you know, anyway, you just lifted me up. You gave me a prophetic word, and it turned everything around, and we launched the ministry we have now.

Sean: Oh, my word. Man, God is so good. Man, that is so awesome, bro. So awesome. I have been so blessed by you and your ministry, bro, and our friendship too.

Doug: Yes. So, what is the Lord saying to you right now?

Sean: You know, what the Lord is saying to me right now is ... Probably the best way I could say it is to describe this dream I had. I had this dream, and in this dream, I was at a Northern California amusement park which is called Great America. It is now, like, Six Flags, but initially it was like Marriott's Great America or Paramount, and it is our version of Disneyland up in NorCal. I grew up going to this amusement park. So, in this dream I am walking in this amusement park. To make a long story short, it is in disarray, the rides are broken down; as the kids would say, "It was janky." There was litter, there were weeds, and there was a very sparse crowd, and I remember being burdened in this dream. Like, "My God, I want kids coming up to know the Great America I knew. This is terrible."

So, the scene breaks in my dream, and I am in these white chairs in front of an eatery in Great America. I know exactly where it's at, and I am in front of a contingency, and the guy in front of me who is the head kind of spokesperson for the contingency is a faceless man. And in dreams when a faceless man comes I know it's Holy Spirit. So, I'm sharing with them, and I know in the dream that these were the initial investors that got Great America up and going. They made the investment so this amusement park could actually open. So, I'm appealing to them as a person who doesn't have the finances to do it, but I know they do. I said I'm appealing to them to make another investment to make America great again.

I know that sounds right now probably like a political motto or something like that, but I think from a spiritual aspect that is the only place that America really can be made great again. And I feel like we need to be responsible in voting and politics and all of that, so there is definitely no dig towards that, but just understanding that the real seat of government in America is the prayer room, it's intercession, it's 2 Chronicles 7:14, "If My people called by

My name will humble themselves and pray, seek My face and turn from their wicked ways.”

So, I share this, and the faceless man (I’m back to the dream now) turns to his contingency and they discuss. I received a download of a strategy to make America great again, so I shared that with them. So, they said, “Okay, we were the ones who initially made the investment in Great America to make it great. We will make another investment to make America great again.” I remember feeling so excited, I am at the point of tears. So, the scene breaks in my dream, and now I’m walking around Great America. It is pristine, it is beautiful, new rides have opened, crowds are everywhere, little kids are walking around with little turkey drumsticks, you know? It’s like, “My God, this is it.”

And I wake up from the dream, and the Holy Spirit came and spoke to me. I knew the interpretation but He spoke to me and said, “Just as God had visited this nation with the first Great Awakening that made America great,” it was actually how America became America, and then the second Great Awakening came at also a very pivotal time. Then, of course, many, many movements, including the Azusa Street Revival, Holy Spirit says, “I will invest in this nation spiritually again. There will be another outpouring of the Spirit.”

It so encouraged me, Doug, because, you know, you and I we’re looking at the news, we’re looking at stuff going on every day. It seems like there is division from literally how we view our president and the White House. There is division amongst races. There is division amongst denominations. There is division amongst the nations. There is disarray, there is confusion, and you’re just going, “Man, Lord, I need to see the goodness of God in the land of the living. That is what the psalmist said, and in this dream the Lord just assured me again, and He has many times, that God is going to pour out His Spirit. He will have the final say.

In fact, God is rolling up His sleeves behind the scenes because He is bent and intent on bringing in a harvest and causing a move of God that would cause the Church to become equally yoked with her bride for the eternal marriage supper of the Lamb that we will attend. So, this dream really got me fired up and just really asking the Lord with a burning heart again, “God, revive me that I can be part of this great revival You’re sending.”

Doug: Wow! So, the Lord said that we’re going to start seeing a third Great Awakening. Is that right?

Sean: That’s right.

Doug: And it was Great America. It is not limited to the U.S., of course.

Sean: No, no. You're right.

Doug: Wow! That is so encouraging. So, what are some practical tips then? How do we respond to something like this?

Sean: I think, one, I think there have been great concerts of prayer, there has been great worship. You know, we have more houses of prayer, more 24/7 prayer, more prayer rallies. But I feel like it really needs to transcend to us rank-and-file believers, that we are keeping the fires of intercession burning in our own day-to-day life, because the foot soldiers are going to be the ones who are going to bring in the harvest. There is no doubt in my mind that prayer plays a big part but, being that there is the evangelist in me, you can't in a sense pray in the harvest just back in a room where you're praying. At some point, someone has to go out and be willing to be an answer to prayer.

Doug: Come on.

Sean: So just feel like being open to being that mouthpiece, to witness to people, because we're moving from the sickle to the combine. I feel like it is not just going to be one person here, one person there. I feel like there will be a ... and it is going to be totally different, but just to reference history, moves of God, which I love. I believe there is going to be a new Jesus People movement, and I can see where millennials are being made ready.

I feel like, more and more, a thing that I felt the Lord say to me, Doug, was that, a question He asked me that I have just been chewing on and speaking when the opportunity is right, and He just kind of prompts me and the question is, "Can Jesus call an audible in our midst? Can He change?" Because I think so much that what we have done is we have moved away in some areas in the way we do Church, from being presence driven to program driven. God can give us a program, and a program can yield a return, but we can't forget the One who is both the fuel and the engineer and the CEO of our services. So, I feel like the gag order must be taken off Holy Spirit. This sounds kind of strong, but I feel like it is a word for us that we don't need any more TED talks in the pulpit. We need some Jesus walks.

Doug: Come on.

Sean: We need where the Holy Spirit comes, and walks up and down every isle and down the row, and begins to touch people. He can do more, Doug, as you well know, He can do more in 5 minutes of the anointing and glory touching someone's life, than 5 years of our programs. I feel like some people have just done it because, I don't know, that there have been as many mentors and guys who are now coming into their age of being senior pastors. There wasn't as much mentorship for some of these guys, by observation, and gals, in the area of operating in the gifts and equipping in that area. And so, they

have kind of gotten church growth and church modeling from mentors, where it may not have been their strength.

Now, I am nowhere near where I want to be, and I am not an expert and I am admittedly an itinerant minister, so I humbly submit this. But as I do travel and I have great friends who pastor, so I feel a little bit like an auto mechanic who just says, “Hey, start your engine,” and they stick their head underneath your hood and they go, “It’s your fan belt,” or “It’s your spark plug.” I feel like I have been in enough churches where I can begin to detect, and I am feeling like there is a new, I think, pull now towards becoming authentic, which I think that is on point because there is a generation crying out for authentic.

But the other thing is going back to raw vintage Christianity, and even a service that reflects it. So even if man, you know, sometimes you have multiple services, you have limited parking, you have limited space, you have to get people in and out. But there is no substitute for waiting on Holy Spirit. I just remember, I believe it is Acts 13, Apostle Paul, which he in the beginning of the chapter is called Saul, and Barnabas are waiting to be sent on their first missionary journey. And it says the Holy Spirit spoke and said, “Set apart for me Barnabas and Saul for the work which I have sent them,” and then directed them where to go. And when they went, at the end of the day, they ended up at Pathos and they lead Sergius Paulus, who is like the Roman appointed governor, to the Lord while in a sense rebuking, you know, this guy named Bar-Jesus (Elymas) who was a demonized aid in the ear of this governor. So, they rebuke the demonic in him and lead him to the Lord.

And it all began when they were back in a room, and the Holy Spirit told them to be set apart and told them where to go. That is what I think. I think we need just those times before our services, that if you have limited time just get alone with Him and let the Holy Spirit say, “Hey, today, this is what I’m going to set apart, and this is the direction that I want you to go,” because essentially that is what Holy Spirit said. “Set apart Barnabas and Saul. Here is the place I want them to go.”

So, I feel like the Lord is going to say, “Hey, I’m going to set these things apart. This is the direction.” I believe if we do that we can get more wind in our whatever, you know, amount of service we have than if we do otherwise, and just go with the pre-programmed route. “It’s not by power, not by might but by My Spirit,” God says. What we need today, is we need the freshness that the Holy Spirit can bring. I believe that pastors, leaders of congregations and groups, will see more growth in just getting alone and allowing the Holy Spirit deviations, as I would call it. He deviates from our program or Jesus audibles. We will see more in that.

When Jesus walked into Nazareth, this is the last thing I’ll say about this. When Jesus walked into Nazareth, they say, “Hey, man, isn’t your mother

here with us, your brothers and sisters. We know you.” He came, and what happens is they knew Jesus so well in Nazareth, they didn’t know Him at all. The Bible says He could do no mighty work there as if to imply He came to do one but He couldn’t. So, I wonder if there are some Nazareths, modern day Nazareths. What would Nazareth look like today is that Jesus comes to do a work, but we know the routine, we know the three songs, the announcements, offertory, this video announcement, but can you call it audible. In the same chapter, He goes down the road, I believe this is, this might be Luke 5, Mark 6, something like that, but He goes down the road to Gennesaret. They didn’t even have a synagogue, it was really raw there, but they recognized ... It says these three words, “They recognized Jesus.” They ran to Him, and they rounded up all those who were sick.

I think that is the difference of recognizing Jesus in our midst, and that is Him calling an audible and then you run. There is an urgency to get ... What is the Holy Spirit breathing on? Let’s do that. Let’s linger. Maybe you keep singing a song. Maybe you give an altar call. Maybe you stop and flow in the gifts. Maybe you call out an illness and that could be, you know, the breakthrough. So, I feel like those are some things that I think we could do to begin to catch this wave that is coming.

Doug: Wow! This is powerful. I have never really heard, you know, lined up there. I know I had studied that part about Jesus not being able to do miracles, but I didn’t realize it was because of familiarity and what happened in the next town. How good is that?

Sean: Yes. It is so important that we have to ... It is almost a word. We have to move from the Nazareth response to the Gennesaret response.

Doug: Yes, and get out of the comfort zone.

Sean: Yes, and even the thing of too, I think one of the things that has to come back to all of us, myself included, man, and the Church is the awe and reverence. We have to kind of get back I think. I love the teaching, man, that has caused us to become more intimate with Jesus and feel more comfortable in His presence, where we’re not cowering or we’re not feeling inadequate and all of that. But I feel like also we have to almost have this rediscovery of the awe of who He is because, if we stand in awe of God, we’re not going to stand in awe of man, you know.

In Acts 4, you know, Peter and John, they had performed a miracle in a guy at the Gate Beautiful. He is healed. They are standing in front of the Sanhedrin, and they threaten them and then, you know, Peter makes a statement, “Hey, I’m going to obey God. You can make the decision whether you are going to obey man or God. As for us, we’re going to obey God,” and then it says the Sanhedrin severely threatened them again, and then the

Bible says, and this is underrated, “They went back to their companions.” I just think how important it is to stay in fellowship, to have a group of people who you run with, a tribe, covenant brothers and sisters and it says, “They prayed and the place where they prayed was shaken.”

Then I saw a pattern, and this is exactly what I think is happening right now, Doug. This is powerful. When they stood for God, the Sanhedrin shook them. And I think there is a political correctness and a very aggressive, militant anti-Christian spirit out there that wants to silence our witness, doesn’t want us to mention that Name, it doesn’t want us to show up with a testimony in the marketplace. The Sanhedrin, it is a religious spirit, it severely threatened them. But they immediately stood up and said, “No, man, we’re not going to stop.”

But the other thing is they go back amongst their friends, and they prayed and God shook them, and then there is this sequence. You stand for God, you stand for righteousness, the world is going to shake you, and so many people stop there. They remain shaken by the world and they become paralyzed. But when you’re shaken by the world, you have to go back before the Lord and get shaken by God. And God shakes those things that are meant to be shaken, so that which is unshakable will remain.

Doug: Come on.

Sean: So, the whole purpose of getting shaken by the world is to recognize places that we need to let God touch us in and mix things up and shift in us. So, they went from the world shaking them, to God shaking them, and then they go back out and they shake the world. So that is always the deal, and we can’t stop. When the world shakes us, we have to get before the Lord and let Him shake us. And that is where the awe and the reverence, where He is bigger than the threats. His promises are more true than what the devil can throw at you.

Then they went back out and it says, you know, “The Lord stretched forth His hand, and there were healings and miracles wherever they went.” They went back out and shook the world. So, I feel like we are in that place where now the world has shaken us. They have threatened the Church to a certain extent and, depending on where you’re at and what nation you’re in, it is more severe. We have to get alone with the Lord and let Him shake us. And if we let Him shake us, we will have what we need to go back out and shake our world. And that is where the term comes, I believe, ‘world shakers.’ These men who have come here have turned the known world upside down. They became world shakers.

Doug: Yes. We need this, man. I tell you, what you’re talking about here, this is the fresh wine. This is the good ... I tell you, I am almost trembling from the

presence of the Lord coming right now. There is a breaker anointing that is on you.

Sean: Amen.

Doug: Yes. Take it a little deeper.

Sean: Yes. So, I think this is interesting, you know. What often happens that we don't realize is the enemy comes to intimidate us in such a way that we forget that God has purposed all of it to give His people an opportunity to showcase what He has put inside of them.

I think about when Paul was on Malta, right? He is going to this island. He had been two weeks in a storm without food, Roman appointed soldiers threatening to kill him, and he shows up on the island. So, he has had a bad day, you know, a bad two weeks. He shows up on the island, the natives are making a fire, but he doesn't know, "Are they having me over for lunch, or are they having me as lunch?" You know? So, he finds out they are not cannibals. He goes and gets some sticks, and I credit Paul with saying, "I'm not going to let someone else, in a sense, be responsible for my fire. I have to stoke my fire, and I feel there is a word for all of us that, man, every church service, every time we can get alone with the Lord, every Holy Ghost podcast like this one, every time we have our devotional time, we are gathering sticks and stoking the fire.

Because the bottom line is Paul understood a fire that is not fed is a fire that will go out. We are all responsible for our fire. So, we have to be thinking, "Are we adding sticks to our fire?" As he is doing it, as is the case whenever you press in for the fire, this viper jumps out which obviously, you know, this snake, you know, obviously is emblematic, a metaphor for the enemy, jumps out and bites him. I think he could have just keeled over right there. You know, like, "Man, this has been a tough 2 weeks and now this viper." In fact, all the natives were expecting him to swell up and die.

I think sometimes the best blow you can throw against the devil is to walk through what he expected you to get stuck in. We can always rehearse the tragedies, the crises. You, Doug, you have been through some battles, I have been through some battles, but by God's glory and grace, we didn't live there. We didn't get stuck there. The best blow you can throw against the devil, strike a blow against the devil, is that you walk through what he intended you to get stuck in. Paul didn't get stuck in that moment because if he had ran around with a viper hanging from his hand screaming, I don't think we would be talking about it. The Bible says he shook it off.

I thought about because you don't die from a viper bite, you die from the viper venom. So, this is what hit me. He is there with the viper hanging off his

hand because I don't think it was one shake. He had to shake multiple times. They have long fangs. So, in that moment the venom is inside of him speaking, "You're going to die. No one ever comes back from this. You've had a tough time. I've been tightening my, you know, grasp around you for the last two weeks. This is it for you. You're going to die."

But there is one problem with that. The Lord showed up earlier to Paul and said, "You're going to go to Rome, and you're going to witness to me in Rome." So, then it dawned on me, the venom was speaking to him, "You're going to die," but Rome was speaking to him, "You have to get here and give us our witness." So, I'm going, God doesn't always turn down the volume of your venom as much as He turns up the decibel level of your destiny.

Doug: Come on.

Sean: His destiny was saying, and this is what I say to people, "Hey, the venom of what you recently went through, that can't take you out because you have a Rome you have to get to. There is a place beyond your pain." The glorious thing was, I thought this was awesome, is when Paul shook the serpent off he goes down the road and prays for this dude, Publius' father, that has dysentery and a fever and the Bible says, "He laid hands on Publius' father," and I thought, "Awe." It hit me. Why didn't the viper go for Paul's jugular? It was closer to the brain, closer to the heart, he would have died quicker. It bit his hand and this is what I thought, and this is simple. If the devil attacks it ... Remember, the viper bit his hand, and later on he would lay hands. If the devil attacks it, it must be that God is going to use it.

Doug: Amen.

Sean: And that is why I just feel like people need to be encouraged who are going through stuff, that the area of your pain becomes the area of your power. The hand that gets bit is the hand that gets lit, that God wants to shift your hurt into a harvest. Because after he prayed for Publius' dad, all these people came around the island and got saved. You know, the glorious thing ... Now, this is what I'll say. There were 276 people on the boat, Paul is in chains. Why would on the island want to listen to Paul?

Well, here is what I say: When the viper bit him, he made YouTube. When he shook it off, it went viral. That's it. People don't see our God, and they don't see eternity. But they can see that when we have gone through what they have been through, or are going through, and it doesn't take us out, we have this thing called resiliency, Holy Ghost bounce-back ability. When we walk in that, it might be one of the greatest witnesses.

They said Malta to this day, the body of water around Malta to this this day, is called the Bay of St. Paul and, according to Google, which is pretty reliable

research, to this day Malta is 98 percent believers, Christians or Catholics, God-fearing people. Jesus Christ is preached in the school. Because a man was bitten by a snake and shook it off, he left a legacy of a witness that goes on to this day.

So maybe our witness isn't that we have the biggest cars, the biggest houses, and the nicest watches. Maybe our greatest witness will be we shook off what was supposed to be the thing that would shake us down. We shook it off. I feel like some of the things that are happening to Christians now, I think it is just going to set up a greater witness that God is able to deliver His people.

Doug: Yes. This is so deep. Now, this man has eyes to see. This is some deep revelation here. Also, all the shaking going on in this story, that if God is shaking you, then guess what? God is going to do something. He is going to use you to shake the world.

Sean: Yes!

Doug: There is such an anointing on you, Sean. I just want you to pray over our listeners and activate this and open it up.

Sean: Yes. Absolutely, Doug.

Lord, I just pray over all the listeners right now to this podcast and I pray, number 1, I just felt right at the end there, that there were some that are going through some warfare, extreme warfare. I mean, arguably, we all go through warfare for standing up for God but, Lord, we thank You that, God, when we're walking with You our warfare, number 1, has a purpose, and it would not be for our downfall but for our upgrade.

So, I just pray, God, right now for Holy Spirit encouragement. I pray, God, that You would break off disillusionment, break off discouragement, break off depression off Your people. Some it feels like they have been in that two-week level 5 typhoon that Paul was in. He didn't eat for two weeks. There were threats that he was going to be killed. There was all this stuff going on, but yet he had to have his eye on Rome. He had to see that the decibel level of his destiny was louder than the volume of the venom. So, I pray that over people.

And I also pray over those I feel like there has been extra war in the secret place over people. So, I pray for great grace in the secret place that, God, all would become still and there would be an ability to plug in. I feel the Lord wooing us as a people. I feel like the Lord is wooing us and calling us not even to say, "Okay, I spent my hour with the Lord today," but almost like Brother Lawrence. We practice the presence of God. As Smith Wigglesworth

said, "I never pray longer than 15 minutes, but I never go 15 minutes without praying." That, Lord, there would be this incessant dialogue that goes on, even if it is inward with us and Holy Spirit while we are sitting in our office cubicle, in our university lab, or our junior high or at home.

Father, I also pray for this thing for revival. Lord, I pray, God, all revivals need real estate in order to operate and I pray that, God, You would ignite the left center cavity of our chest. That a new revival would come and that, Lord, that we would become the mouthpiece, we would find someone, Lord, that You have already singled out. I don't think we have to look very hard. I feel like, God, that we can just, Lord, lift up our eyes and find that there are harvests that are ripe and people who are ready. Lord, just give us boldness and that, God, as the world shakes us we are going to go back before the Lord, He is going to shake us, and we're going to go back out and shake our world.

So, I pray for this mantle of the revivalist to fall on all our listeners, and a new level of prophetic revelatory release, signs and wonders, and that, God, that we would as a 21st century Church, would pick up where the 1st century Church left off, and we thank You, God, in Jesus' Name, Lord. Amen.

Doug: Amen. Man, you've been reading my mail. You know, it has been a tough time for a lot of people, but I love this. I think you're going to need to listen to this more than once, get this into your spirit, get this fire going, take the gag order off the Holy Spirit, get ready for the fresh wind. Get ready that whatever can be shaken will be shaken, so that the shaking can come out of this. We're not talking about a shake 'n bake here. We're talking about turning it into, you know, something that is going to go to the world. I'm so, so excited. I'm really excited to have Sean Smith with us. Sean, tell us about how to get a hold of you and any resources you have.

Sean: Absolutely. Hey, anybody, our website is www.seansmithministries.com. I have written a book, several books, but one on prophetic evangelism and another which is on that theme. Another is entitled, *I Am Your Sign*. It is about revival. We have a lot of resources and merch that people can go to our website and they can get it, or if they want to keep up with us on Twitter it is @revseansmith, and we are on Instagram as well. Man, we sure love you, man. I am so glad you have this podcast going out, man, and you're just a consistent prophetic encouraging voice, and I love it, and an evangelist at heart.

Doug: Yes.

Sean: We can share that prophetic evangelism.

Doug: Yes. We do. We sure do, and I love the fact that you're an evangelist, you're an equipper, and a revivalist all rolled up in one, and you just break things open everywhere you go. Such an encouragement.

Sean: Man, I'm telling you what, you, I really believe this, Doug, you have a sevenfold reparation coming in that, man, this next season of release, man, that you literally, you are a Paul, after that two weeks, it has been longer for you, a viper jumped and grabbed you but you shook that off. But at the end of the day it got him a stage in front of the Roman appointed, you know, legislator of the entire island and the legacy left. I really feel like, man, the level of your attack is the level of your platform, man. So that is going to put you in rarified air, my brother. So, you get ready.

Doug: I'm really receiving that. It has been a great time. Every time I run into you or run into you prophetically at the airport, and every time I see you, it has always been a divine moment. I know this is a divine moment for many people out there. So, thanks a lot, Sean, for joining us.

Sean: Amen, bro. So love, so love being able to be here and be on the podcast with you. This is awesome. I love you, my brother. I can't wait until the next time that we can see each other face-to-face and hang.

Doug: Yes. I love you too.
Hey, everybody, great to be here. Check out all the resources for Sean.
See you next time.